

GOD JUST TOUCHED ME - WHAT'S IT ALL ABOUT

LESSON 4 - JESUS

A. Introduction to Jesus:

If a God who was a Father to us seemed strange to humanity, the idea of a God who would stoop to become a created human was so foreign that many people rejected it. Two of the great heresies of the early years of the church were that Jesus was not human, just God appearing as human, and that Jesus was not divine, just a great prophet. One result was that early church councils developed the various creeds to clearly state what the truth is. One of the mysteries of our God is the doctrine of the Incarnation. God the Son became a human being, and lived life on our earth as one of us. The human He became was Jesus. It is a mystery we will not fully understand until we see Him face to face.

B. Incarnation:

God the Son became Son of Man (Isaiah 9:6). God promised to send a light who would shine on everyone living in the shadow of death. He is both Wonderful Counselor and Mighty God. This message of hope was fulfilled in the birth of Jesus. He is both fully human and fully divine. The Old Testament scriptures define Him as both a suffering servant and a conquering king. Most of all they describe Him as Savior and Redeemer. Can we fully understand what it means to be governed by the Wonderful Counselor, Mighty God, Everlasting Father, and Prince of Peace? Are our expectations of Jesus even close to what He is capable of?

The incarnation united God and man (John 1:14). Jesus was unique in all of history and creation. He is the one and only Son with a relationship to the Father like no one else, ever. He was not partially human and partially divine, but fully human and fully God. He lived for a time limited to what we are capable of, but remains Mighty God, Everlasting Father, and Redeemer. What does the theological term *INCARNATION* mean? If we

were to invent our own god-man, would he be more like Jesus or like the Roman and Greek gods?

C. Fully God:

The Son is Eternal God (John 1:1&2). Jesus lived as a human but never ceased to be Eternal God. When God the Son stepped out of eternity into time and space, He left His divine attributes in the care of God the Father. He was born as an infant, had to learn to walk and talk, went through puberty and teen years, and became a young adult. He was both loved and hated, had good friends and evil enemies. He experienced everything common to man, including torture and death. We have a God who understands us, not just because He created us, but because He personally experienced life as a human. What does it mean to call Him the Word? Isn't the Bible also the Word?

D. Fully human:

His love caused God the Son to become human (Philippians 2:6&7). God the Son set aside His right to glory and power to become the man Jesus. He learned the carpenter's trade from Joseph. Other than being an obedient teenager (Luke 2:51), He lived a pretty ordinary life, unnoticed until, at the age of thirty, He was baptized by John the Baptist. What would it take for you to voluntarily give up your humanity and live as something considerably less? What would it be like to go from being the king to being the janitor, or from being the queen to being the scullery maid?

E. God and man:

The fullness of God was in the man Jesus (Colossians 1:15-20). He is the visible image of the invisible God, revealing to us the very nature and character of the Father. He suffered great pain and degradation for us, even unto death. To date, He is

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the first and still only human raised to the eternal resurrection life. It is true that some have been raised back to their old earthly life, but had to die again and go to the grave to await the resurrection. It is through His work on Calvary that our relationship to God has been restored. The Son not only created everything, but He continues to sustain and protect it. In addition to everything else, He is head over the church. We are the body, His body, but the Head is the seat of decisions and actions. Do we live in constant awareness of Jesus' power and authority, or do we see Him as kind of a super-human and trust to ourselves? Do we recognize Jesus' right of absolute control over His church, or do we act like it is our church to control?

The Son of Man is the Son of God (Luke 1:35). Jesus was born of a virgin when "the Holy Spirit came upon her, and the power of the Most High overshadowed her." He did not have a human father and He was born without the sin that entered the world through Adam. Adam was created holy, and he disobeyed God. Jesus was born holy, and He obeyed God fully. What does it mean to be holy? Is it possible for us mere humans to be holy? Can you image a union of the divine and human that leaves both natures intact and complete?

F. Spirit filled:

Jesus was a Holy Spirit filled human (Matthew 3:16). Throughout most of His life Jesus lived an ordinary human life, mostly unnoticed. All we really know about His first thirty years is His birth, a visit by the Magi a couple of years later, the flight into Egypt, the return to Nazareth and His visit to the temple as a youth. It was only later, at the age of thirty when He was baptized by John the Baptist, that we start learning about His life and actions. The great works Jesus did were not done in the power of God the Son, but as a human filled with the Holy Spirit. Had He

done His works as God the Son, we could not hope to attain to it, because none of us is God the Son. However, we can be Holy Spirit filled humans, and we can do the things He did. Throughout the ages many people have done the things He did, and all true Christians should live by that same power. John said that Jesus would baptize with the Holy Spirit (Matthew 3:11). Jesus told His disciples that they needed to wait for the power (Acts 1:4&5). How much more do we need it! We are limited only by how much of ourselves we give to the Holy Spirit, and how much of us has a "Private Property, Keep Out" sign. Jesus gave Himself totally to God and had the Holy Spirit without measure (John 3:34). Do we tend to see only the divine side of Jesus and believe we can never be like him because we are only human? Since the Holy Spirit was given to us also why do we not see more works of power in the body of Christ?

G. Like the Father:

The Son is the same as the Father (Hebrews 1:3). God the Son is the God who created the universe (Genesis 1:1-27), spoke in the Old Testament (Isaiah 41:8-10 & 13-14), commissioned Moses to lead His people (Exodus 3:13&14), and chose to become human. The Father and the Son are of one substance as is the Holy Spirit. Jesus sought only the Father's will. In all things, He was the same as the Father (John 14:8&9). Do we sometimes tend to see the God of the Jews as different in character from the God shown by Jesus? Are we aware that the power that forgives our sins is the same power that created the universe?

H. All authority

Jesus has all authority (Matthew 28:18). God gave mankind authority over all His creation. Mankind lost that authority to the devil when they rebelled against God. That is why Jesus did not dispute Satan's rights when he offered it all to

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Jesus, if Jesus would but bow down and worship him (Matthew 4:8-10). Because of His atoning work Jesus was given authority over everything, and He now has the final word. God has given the risen Jesus authority over heaven and earth, and that is why He could commission us to go out and make disciples, and teach them all the thing He taught. Do we sometimes see a really big scary devil and a little Jesus? Do we really believe in our heart of hearts that Jesus can handle anything that comes along? Can we accept that just because we do not see instant action it does not mean nothing is happening in the spirit world?

I. Burden Bearer:

Jesus bears our burdens for us (Matthew 11:28). He calls us to come to Him with all our troubles, doubts, and worries. Sometimes we are so swamped with events that we lose perspective on what is really happening. Sometimes we are upset to the point of senselessness trying to solve problems we can do nothing about. Sometimes we just wish the world would go away. The one who created the universe and overcame sin and death for us is well able to deal with our troubles. All we have to do is just give them to Him and leave them there. Whenever we try to take them back we slow Him down. Jesus frees us from all our burdens and changes meaningless toil into spiritual productivity. Do we ever get so weary of our daily struggles that we are sometimes tempted to just give up? When we feel overwhelmed by life do we ask "Why me", or cry out, "Jesus, save me?"

K. Creator:

All things were created through the Son (John 1:3&4). The Father willed creation but it was accomplished through the Son, the Word of God. When the Father willed it, and the Son spoke it, the power of the Spirit moved and it was so. When God created He made every physical thing out of nothing, and the

Breath of God breathed life into living things. Since we were created we have no basis for pride. With God we are something valuable and unique. Apart from God we are nothing. Since our God created the universe and established the laws by which it operates, nothing is too complicated or difficult for Him. What does it mean to be the Light of the world? What are we without Jesus? How do you answer someone who maintains that science and creation are incompatible?

J. Redeemer and healer:

Jesus came both to forgive and to heal (Luke 5:24). His shed blood was for our salvation and His suffering was for our healing (1 Peter 2:24). The Jewish leaders knew that only God had the authority to forgive sin so considered Jesus a blasphemer. They did not understand that He had God's power to heal both the body and the soul. He also came to bring good news to the oppressed, bind broken hearts, comfort those who mourn, and much more (Isaiah 61:1-3). He dealt with the whole person, body, soul, and spirit. Do we ever doubt His ability to heal us today? Are we able to accept His forgiveness fully?

L. Self sacrifice:

Jesus gave Himself to save us (John 3:16&17). This is the entire gospel condensed into two verses. God paid dearly with the life of His Son, the highest price He could pay to get us back. We were all still in rebellion when Jesus accepted our punishment, paid the price for our sins, and offered us new life. Our Father credits us with what Jesus accomplished when we claim Him as savior. To believe in Him means to put our trust and confidence in Jesus, certain that He alone can save us. Would it be harder to sacrifice yourself for someone else, or to sacrifice a beloved child? What kind of love does it take make such a supreme sacrifice?

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Salvation is offered through faith (Romans 10:9&10). To many this is just too simple and easy, because it does not involve any retribution or getting even, or paying or personal suffering. Salvation is as close as your own mouth and heart. You do not deserve it nor can you ever earn it. All you can do is accept it as God's love gift to you, then claim it and live it out daily. It is never enough to just mouth the words. You must also believe in your heart, and true belief demands a response. When you speak are you more concerned about offending people or offending God? Are you more concerned about being politically correct or morally correct?

Jesus died and was raised to new life (1 Corinthians 15:3&4). The resurrection is a historical fact witnessed by hundreds of people. The scriptures told us that He would die for our sins, and by His stripes we are healed (Isaiah 53:5-12, Psalm 22:14-18), and that He would be resurrected from the dead. He was raised up in power, having completed the work the Father had given Him. How do you deal with people who insist on "scientific" proof? Where would Christianity be if Jesus were just another prophet who died and stayed dead? What is the difference between being brought back to life and being resurrected?

Jesus took our offenses on Himself (2 Corinthians 5:21). Jesus traded us His righteousness for our sins. He gave us something of immeasurable worth for something completely worthless. However, He did not take our transgression by force, but waits for us to give them to Him. What happened at Golgotha was sufficient for all the sins mankind has ever committed or ever will commit, but if we refuse to confess and repent, He will allow us to keep our sins to our own peril. When Jesus was crucified and was made to be sin, all of our offenses, and all records of

them, were nailed to the cross and destroyed. Have you taken your sins to the cross and left them there, or are you still stooped under the burden? Why do we often try to earn forgiveness for our wrongs?

M. Intercessor:

Jesus pleads our case to the Father (1 John 2:1&2). When we stand before the throne of God, Jesus says, "I paid the price for that one, and there is no record to be settled." When we make a decision to follow Jesus we are starting life over with a clean slate. However, that does not mean that we will be free from temptation and sin for the rest of our lives here on earth. The spiritual battle rages on as long as we are here, and we will fall on occasion. Jesus' atoning work is sufficient to cover that last sin plus any future sins that we confess (Colossians 1:12&13). If we put on Christ (Romans 13:14) all the Father can see is His beloved Son, Jesus. What does it mean to say we are under the Blood of Jesus? Why do we have difficulty accepting Jesus' work as sufficient?

N. The way:

Jesus is the one and only way to the Father (John 14:6). There is only one source of life, one source of truth, one way to salvation. As the way Jesus is our path to the Father. As the truth He is the reality of God. As the life, He joins His divine life to ours, both now and for all eternity. Thank God for providing a sure way to return to Him. People try many different ways to eternal life, but only one leads to where we want to go. Though there are many other paths they are really the same road to destruction. Why are so many people reluctant to follow God's preordained way to eternity? What makes false paths attractive to people?

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O. The example:

Jesus came to be an example (John 13:15). His intent and desire was that His followers should act and be motivated as He was. His life was a living demonstration of how God originally intended His children to live. Since we did not seem to get it through the prophets, or get it through the law, He came to show us how. His work of redemption is complete, but His work of making disciples is still ongoing, and He is the example of how to do that. When He said the He was our example, He had just finished washing His disciples feet. Do we perceive ourselves as leaders and heroes, or as servants? We can clean up a messy infant, but what about a messy adult? Are we really following His example and are we in the process of becoming more and more like Him?

Jesus lived life as originally intended for us (Hebrews 5:8-10). The constant theme throughout the scripture is one of obedience to God. Adam and Eve failed, and so has every son of Adam and daughter of Eve ever since. Jesus chose to live a human life of obedience and made the Father's will His own will. His obedience demonstrated His perfection to us, that we might imitate Him. How does our will compare to God's will? Do our actions reflect God's will for us? What made Melchisedek different from others?

P. Restored:

The Son's original glory has been restored (Hebrews 10:12&13). Jesus had completed everything He was sent to do, and there was no need to limit His divinity and longer. Trying to add anything to Jesus' sacrifice, or taking anything away from it, denies its validity. Any attempt to gain salvation through good works is rejecting the significance of Jesus' death and spurning the Holy Spirit's work. When God the Son became human the Christ

lived for thirty three years as a man. Then, in the Garden of Gethsemane, as His work was coming to completion, Jesus asked the Father to restore His glory and His authority as God the Son, to spend the rest of eternity in the Father's presence in the glory He had before time. He is King of Kings and Lord of Lords (Revelation 19:11-16). Jesus said of Himself that I am the bread of life (John 6:35), the light of the world (John 8:12), the Great I AM, (John 8:58), the gate (John 10:7), the Good Shepherd (John 10:11), the resurrection and the life (John 11:25), the way and the truth and the light (John 14:6). What does it mean to be seated at the right hand of the Father? Can we even imagine the magnitude of the victory Jesus won through His obedience? Are we aware that a like victory can be ours through simple obedience?

To recap, our Jesus is:

- God the Son become man.
- Eternal God.
- A Holy Spirit filled human.
- The same as God the Father.
- Given all authority on earth and heaven.
- The source of forgiveness and healing.
- Creator.
- Redeemer.
- Resurrected.
- Our advocate.
- The Way.
- The Life.
- The Truth.
- Our example for godly living.
- Restored to glory.
- Seated at the right hand of the Father.
- The bread of life

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- The light of the world
- The Great I Am
- The gate
- The Good Shepherd
- The resurrection and the life
- The way and the truth and the light

What shall we say then to these things? If God be for us, who can be against us? (Romans 8:31).

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SCRIPTURE	MAIN POINT	CONSIDERATIONS/QUESTIONS
B. Isaiah 9:6 John 1:14	God the Son became Son of Man The incarnation united God and man	1) God promised to send a light who would shine on everyone living in the shadow of death. He is both Wonderful Counselor and Mighty God. This message of hope was fulfilled in the birth of Jesus. 2) Can we fully understand what it means to be governed by the Wonderful Counselor, Mighty God, Everlasting Father, and Prince of Peace? 3) Are our expectations even close to what Jesus is capable of? 1) Jesus was unique in all of history and creation. 2) What does the theological term <i>INCARNATION</i> mean? 3) If we were to invent a god-man, would he be more like Jesus or like the Roman and Greek gods?
C. John 1:1&2	The Son is Eternal God	1) Jesus lived as a human but never ceased to be Eternal God. 2) What does it mean to call Him the Word? 3) Isn't the Bible also the Word?
D. Philippians 2:6&7 Luke 2:51	His love caused the Son to become human	1) God the Son set aside His right to glory and power to become the man Jesus, and he lived for a time only as a created being. 2) What would it take for you to voluntarily give up your humanity and live as something considerably less? 3) What would it be like to go from being the king to being the scullery maid?
E. Colossians 1:15-20 Luke 1:35	The fullness of God is in the Son The Son of Man is the Son of God	1) In addition to everything else, He is head over the church. 2) Do we live in constant awareness of Jesus' power and authority. 3) Do we recognize Jesus' right of absolute control over His church, or do we act like it is our church to control? 1) Jesus, who did not have a human father, was born without the sin that entered the world through Adam. 2) What does it mean to be holy? 3) Is it possible for us mere humans to be holy? 4) Can you image a union of the divine and human that leaves both natures intact and complete?

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SCRIPTURE	MAIN POINT	CONSIDERATIONS/QUESTIONS
F. Matthew 3:16 Matthew 3:11 Acts 1:4&5 John 3:34	Jesus was a Holy Spirit filled human	1) The great works Jesus did were not done in the power of God the Son, but as a human filled with the Holy Spirit. 2) Do we tend to see only the divine side of Jesus and believe we can never be like him because we are only human? 3) Since the Holy Spirit was given to us also why do we not see more works of power in the body?
G. Hebrews 1:3 Genesis 1:1-27 Isaiah 41:8-10 & 13-14 Exodus 3:13&14 John 14:8&9 John 6:35 John 8:12 John 9:58 John 10:7 John 10:11 John 11:25 John 14:6	The Son is the same as the Father	1) God the Son is the God who created the universe, spoke in the Old Testament, commissioned Moses to lead His people, and chose to become human. 2) Do we sometimes tend to see the God of the Jews as different in character from the God shown by Jesus? 3) Are we aware that the power that forgives our sins is the same power that created the universe?
H. Matthew 28:18 Matthew 4:8-10	Jesus has all authority	1) Because of His atoning work Jesus was given authority over everything, and He has the final word. 2) Do we sometimes see a really big scary devil and a little Jesus? 3) Do we really believe in our heart of hearts that Jesus can handle anything that comes along? 4) Can we accept that just because we do not see instant action it does not mean nothing is happening in the spirit world?
I. Matthew 11:28	Jesus bears our burdens for us.	1) Jesus frees us from all our burdens and changes meaningless toil into spiritual productivity. 2) Do we ever get so weary of our daily struggles that we are sometimes tempted to just give up? 3) When we feel overwhelmed by life do we ask "Why me", or cry out, "Jesus, save me?"

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SCRIPTURE	MAIN POINT	CONSIDERATIONS/QUESTIONS
J. Luke 5:24 1 Peter 2:24 Isaiah 61:1-3	Jesus forgives and heals	1) The Jewish leaders knew only God had the authority to forgive sin so considered Jesus a blasphemer. 2) Do we ever doubt His ability to heal us? 3) Are we able to accept His forgiveness fully?
K. John 1:3&4	All things were created through the Son	1) The Father willed creation but it was accomplished through the Son, the Word of God. 2) What does it mean to be the Light of the world? 3) What are we without Jesus?
L. John 3:16&17 Romans 10:9&10 1 Corinthians 15:3&4 Isaiah 53:5-12 Psalm 22:14-18 2 Corinthians 5:21	He gave Himself to save us Salvation is offered through faith Jesus died and was raised to new life. Jesus took our offenses on Himself	1) This is the entire gospel condensed into two verses. 2) Would it be harder to sacrifice yourself for someone else, or to sacrifice a beloved child? 3) What kind of love does it take make such a supreme sacrifice? 1) Salvation is as close as your own mouth and heart. 2) When you speak are you more concerned about offending people or offending God? 3) Are you more concerned about being politically correct or morally correct? 1) The resurrection is a historical fact witnessed by hundreds of people. 2) How do you deal with people who insist on "scientific" proof? 3) Where would Christianity be if Jesus were just another prophet who died and stayed dead? 4) What is the difference between being brought back to life and being resurrected? 1) Jesus traded us His righteousness for our sins. When Jesus was crucified and was made to be sin, our offenses, and all records of them, were nailed to the cross and destroyed. 2) Have you taken your sins to the cross and left them there, or are you still stooped under the burden? 3) Why do we often try to earn forgiveness for our wrongs?

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SCRIPTURE	MAIN POINT	CONSIDERATIONS/QUESTIONS
M. 1 John 2:1&2 Colossians 1:12&13 Romans 13:14	Jesus pleads our case to the Father	1) When we stand before the throne of God, Jesus says, "I paid the price for that one, and there is no record to be settled." 2) What does it mean to say we are under the Blood of Jesus? 3) Why do we have difficulty accepting Jesus' work as sufficient?
N. John 14:6	Jesus is the one and only way to the Father	1) People try many different ways to eternal life, but only one leads to where we want to go. 2) Why are so many people reluctant to follow God's preordained way to eternity? 3) What makes false paths attractive to people?
O. John 13:15 Hebrews 5:8-10	Jesus came to be an example Jesus lived life as originally intended for us.	1) His intent and desire was that His followers should act and be motivated as He was. 2) Do we perceive ourselves as leaders and heroes, or as servants? 3) We can clean up a messy infant, but what about a messy adult? 1) Jesus chose to live a human life of obedience and made the Father's will His own will. 2) How does our will compare to God's. 3) Do our actions reflect God's will for us? 4) What made Melchisedek different from others?
P. Hebrews 10:12&13 Revelation 19:11-16 John 6:35 John 8:12 John 8:58 John 10:17 John 10:11 John 11:25 John 14:6	The Son's original glory has been restored	1) Jesus had completed everything He was sent to do, and there was no need to limit His divinity and longer. 2) What does it mean to be seated at the right hand of the Father? 3) Can we even imagine the magnitude of the victory Jesus won through His obedience? 4) Are we aware that a like victory can be ours through simple obedience?

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SCRIPTURE	WORDS	MEANING OF ORIGINAL LANGUAGES
B. Isaiah 9:6	WONDERFUL COUNSELOR PRINCE PEACE	1) Hebrew <i>pele</i> , <i>peh'-leh</i> , marvelous thing, wonderful 2) Hebrew <i>yaats</i> , <i>yaw-ats'</i> , advisor, resolver, guide 3) Hebrew <i>sar</i> , <i>sar</i> , person of rank, general, lord, prince 4) Hebrew <i>shalom</i> , <i>shaw-lome'</i> , health, prosperity, peace
C. John 1:1&2	WORD	1) Greek <i>logos</i> , <i>log'-os</i> , something said, divine expression, communication
D. Philippians 2:6&7	EQUALITY SERVANT	1) Greek <i>hierateuo</i> , <i>hee-er-at-yoo'-o</i> , perform his function, be a priest 2) Greek <i>doulos</i> , <i>doo'-los</i> , slave, bond servant
E. Colossians 1:16	INVISIBLE THRONS POWERS RULERS AUTHORITIES RECONCILE HOLY	1) Greek <i>aoratos</i> , <i>ah-or'-at-os</i> , particle, invisible thing 2) Greek <i>thronos</i> , <i>thron'-os</i> , seat of power, throne 3) Greek <i>kuriotes</i> , <i>koo-ree'-ot-ace</i> , rulers, dominions, governments 4) Greek <i>arche</i> , <i>ar-khay'</i> , magistrate, power, principality 5) Greek <i>exousia</i> , <i>ex-oo-see'-ah</i> , force, privilege, authority, power, right 6) Greek <i>apokatallaso</i> , <i>ap-ok-at-al-las'-so</i> , to reconcile fully 7) Greek <i>hagios</i> , <i>hag'-ee-os</i> , sacred, consecrated, most holy
G. Hebrews 1:3	RADIANCE REPRESENTATION SUSTAINING	1) Greek <i>apaugasma</i> , <i>ap-ow'-gas-mah</i> , flash, brightness 2) Greek <i>character</i> , <i>khar-ak-tore'</i> , engraving, exact copy, express image 3) Greek <i>enegko</i> , <i>en-eng'-ko</i> , to carry, bear, endure, uphold
H. Matthew 28:18	AUTHORITY	1) Greek <i>exousia</i> , <i>ex-oo-see'-ah</i> , force, privilege, authority, power, right
J. Luke 5:24	FORGIVE	1) Greek <i>aphiemi</i> , <i>af-ee'-ay-mee</i> , forgive, lay aside, let alone
L. John 3:16&17 1 Corinthians 15:3&4 2 Corinthians 5:21	PERISH IMPORTANCE SCRIPTURES RIGHTEOUSNESS	1) Greek <i>apollumi</i> , <i>ap-ol'-loo-mee</i> , destroy fully, perish, die 2) Greek <i>krino</i> , <i>kree'-no</i> , judicial decision, avenge, condemn, damn 3) Greek <i>en</i> , <i>en</i> position in space and time, relation in between + Greek <i>protos</i> , <i>pro'-tos</i> , superior, foremost, best, first 4) Greek <i>graphe</i> , <i>graf-ay'</i> , document, holy writ, scripture 5) Greek <i>dikaiosune</i> , <i>dik-ah-oo'-nay</i> , equity of character, righteousness

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SCRIPTURE	WORDS	MEANING OF ORIGINAL LANGUAGES
M. Romans 13:14	JESUS CHRIST ATONING	1) Greek Iesous, <i>Ee-ay-sooce'</i> . Jesus, Joshua 2) Greek Christos, <i>Khris-tos'</i> , anointed, messiah Hebrew mashiach, <i>maw-shee'-akh</i> , anointed, consecrated, king, messiah 3) Greek hilasmos, <i>hil-as-mos'</i> , atonement, propitiation
O. John 13:15 Hebrews 5:9&710	EXAMPLE SALVATION DESIGNATED	1) Greek hupodeigma, <i>hoop-od'-igue-mah</i> , exhibit for imitation, pattern, example 2) Greek soteria, <i>so-tay-ree'-ah</i> , rescue, deliver, salvation, health 3) Greek prosagoreuo, <i>pros-ag-or-yoo'-o</i> , salute by name, call